## EASTERN LOCAL SCHOOL DISTRICT BOARD OF EDUCATION Board Conference Room June 11, 2019 7:00 P.M. Agenda

- 1. Call to order roll call
- 2. Additions to agenda approval of agenda
- 3. Approval of minutes and financial reports
- 4. Hearing of the public
- 5. Opportunity for public input on Federal program grants
- 6. CTC report
- 7. Legislative report
- 8. Treasurer's report
  - A. Final Amended Appropriations
  - B. FY20 Temporary Appropriations
  - C. Liability, Property & Fleet insurance renewal
  - D. Authorize advertisement for bus bid
  - E. CCIP (State and Federal Program Grant Application)
- 9. Superintendent's report
  - A. Renewal of membership/fees for Administrators to professional organizations: BASA, OALSS, OASSA, OAESA, OASBO and District memberships/contracts: META, CORAS, SATH, Coalition of Equity and Adequacy, Brown County Chamber of Commerce, BCESC, Hopewell and tech services from the SHCTC

## **Executive Session**

## Consider the appointment, employment, dismissal, discipline, promotion, demotion or compensation of an employee or the investigation of charges or complaints against an employee or student. To consider negotiations.

- 10. Recommended approval of 2% increase to base salary schedules for FY20
- 11. Recommended approval to post Director of Food Services position
- 12. Adjourn

## This Board of Education meeting is being recorded. Individuals wishing to the address the Board of Education during agenda item number 4. "Hearing of the Public" will be limited to 5 minutes and must complete a form prior to the start of the meeting. (Please turn off all cell phones during the board meeting.)